



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **School Committee Facilities Subcommittee Agenda 02/10/2014**

### *ARLINGTON PUBLIC SCHOOLS*

*In accordance with the provisions of Massachusetts General Laws, Chapter 30A Section 20, notice is hereby given for the following meeting of the*

*Arlington School Committee  
Facilities Subcommittee  
Monday, February 10, 2014  
5:30 p.m.*

*Meeting to be held in the  
School Committee Room  
Arlington High School  
Arlington, MA*

### *Agenda*

- *Public participation*
- *Update on all physical conditions of all schools buildings*
- *Other business*
- *Date for next meeting*

*The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Submitted by: Bill Hayner*